

BOX PATENT APPLICATION  
Assistant Commissioner for Patents  
Washington, D.C. 20231

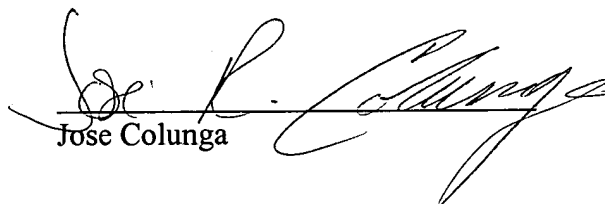
**CERTIFICATE OF MAILING BY "EXPRESS MAIL"**

Attorney Docket No. : UNIU45.001AUS  
Applicant(s) : Yuuji Saiki, et al.  
For : OPTICAL MEMBER AND LIQUID  
CRYSTAL DISPLAY  
Attorney : Daniel E. Altman  
"Express Mail"  
Mailing Label No. : EL 017646270 US  
Date of Deposit : December 6, 2001

I hereby certify that the accompanying

Transmittal letter; specification in 25 pages; 1 sheet of drawings; **SIGNED**  
Declaration by Inventor in 3 pages; Recordation Form Cover Sheet and  
Assignment in 3 pages; Power of Attorney by Assignee in 2 pages; \$740 and \$40  
Checks for Filing and Assignment Fees; Return Prepaid Postcard

are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and are addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

  
Jose Colunga

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Enclosed are:

- (X) 1 sheet of drawing.
- (X) Recordation form cover sheet with 2-page assignment.
- (X) A power of attorney form and copy of assignment.
- (X) Initial signed declaration by inventors.
- (X) Return prepaid postcard.

**CLAIMS AS FILED**

FOR	NUMBER FILED	NUMBER EXTRA	RATE	FEE
Basic Fee			\$740	\$740
Total Claims	9 - 20 =	×	\$18	\$
Independent Claims	2 - 3 =	×	\$84	\$
<b>TOTAL FILING FEE</b>				<b>\$740</b>

- (X) A check in the amount of \$740 to cover the filing fee is enclosed.
- (X) A check in the amount of \$40 to cover the assignment recording fee.
- (X) The Commissioner is hereby authorized to charge any additional fees which may be required, now or in the future, or credit any overpayment to Account No. 11-1410.
- (X) Please use Customer No. **20,995** for the correspondence address.

S. Daniel Altman

Daniel E. Altman  
Registration No. 34,115  
Attorney of Record

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J11025 U.S. PTO  
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**TODD J. TROTT**